


ANALYSIS

This ordinance amends Title 20 - Utilities of the Los Angeles County Code by increasing the annual garbage collection and disposal service fee on each parcel of real property within the Lennox Garbage Disposal District.

RAYMOND G. FORTNER, JR.
County Counsel

By



MICHAEL L. MOORE
Deputy County Counsel
Public Works Division

MLM:gm

02/14/08 (requested)

02/28/08 (revised)

ORDINANCE NO. 2008-0023

An ordinance amending Title 20 - Utilities of the Los Angeles County Code to increase the annual garbage collection and disposal service fee for the Lennox Garbage Disposal District.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 20.90.720 is hereby amended to read as follows:

20.90.720 Service fees.

A. Annual garbage collection and disposal service fees shall be collected from parcels of real property in the district for the services provided by the district.

B. The amount of the fee for each parcel shall be computed by multiplying the refuse unit fee by the number of refuse unit(s) assigned to the property use classification of the parcel as shown in Table 1, codified in Section 20.90.740. The refuse unit fee is ~~\$206~~279.00 per unit-, beginning with 2008-09 fiscal year.

[2090720MMCC]

SECTION 2. This ordinance shall be published in The Metropolitan News a newspaper printed and published in the County of Los Angeles.



Yvonne B. Burke
Chair

ATTEST:

Sachi A. Hamai

Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that at its meeting of May 27, 2008 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:

Ayes

Supervisors Gloria Molina
Zev Yaroslavsky
Don Knabe
Michael D. Antonovich
Yvonne B. Burke

Noes

Supervisors None

Effective Date: June 26, 2008

Operative Date:

Sachi A. Hamai

Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that pursuant to Section 25103 of the Government Code, delivery of this document has been made.

SACHI A. HAMAI
Executive Officer
Clerk of the Board of Supervisors

By H. D. [Signature]
Deputy



APPROVED AS TO FORM:
RAYMOND G. FORTNER, JR.
County Counsel

By Leela Kapur
Leela Kapur
Chief Deputy County Counsel